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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4324** 

| SERIAL NUMBEF<br>09/340,764   | FILING DATE<br>06/28/1999<br>RULE               | CLASS<br>348 |               | G                                    | ROUP AF<br>UNIT<br>2615 | l | ATTORNEY<br>DOCKET NO.<br>450100-4942 |
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| APPLICANTS<br>KAORU HAYASHI, KANAGAWA, JAPAN;   |   |              |               |                                      |                         |   |                                       |
| ** CONTINUING DATA **********************************   |   |              |               |                                      |                         |   |                                       |
| ** FOREIGN APPLICATIONS ************************************  |   |              |               |                                      |                         |   |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE<br>GRANTED<br>** 07/22/1999                                     |   |              |               |                                      |                         |   |                                       |
| Foreign Priority cla<br>35 USC 119 (a-d)<br>conditions met<br>Verified and                          | imed⊠ yes □ no<br>☑ yes □ no □ l<br>ß Allowance |              | STAT<br>OR    | ,, (                                 | SHEETS<br>RAWING        |   | INDEPENDENT<br>CLAIMS                 |
| AcknowledgedExa   | miner's Signature                               | Initials     | COUNT<br>JAPA | T I                                  | 14                      | 5 | 1                                     |
| ADDRESS<br>20999<br>FROMMER LAWRENCE & HAUG<br>745 FIFTH AVENUE- 10TH FL.<br>NEW YORK , NY<br>10151 |   |              |               |                                      |                         |   |                                       |
| TITLE<br>INFORMATION PROCESSING APPARATUS   |   |              |               |                                      |                         |   |                                       |
| FEES: Authority has been given in Paper  No to charge/credit DEPOSIT  ACCOUNT                       |   |              |               | ☐ All Fees<br>☐ 1.16 Fees ( Filing ) |                         |   |                                       |